

AUTHORIZATION OF PARTICIPANTS

RESOLUTION

No. 145

"BE IT RESOLVED by the Governing Board, OR by the Chief Administrative Officer of those organiza- tions which do not have a governing board, and hereby ordered that the official(s) and/or employee(s) whose name(s), title(s), and signature(s) ~~is~~ (are) listed below shall be and ~~is~~ (are) hereby authorized as our representative(s) to acquire federal surplus property from the Oregon State Agency for Surplus Property under the Terms and Conditions listed on the reverse side of this form."

NAME (Print or type)	TITLE	SIGNATURE
Janice N. Vlcek	City Recorder	<i>Janice N. Vlcek</i>
Richard Johnson	Public Works Supt.	<i>Richard Johnson</i>
Kim Wallis	Police Chief	<i>Kim Wallis</i>

PASSED AND ADOPTED this 10<sup>th</sup> day of February, 1987, by the Governing Board of the City of Aurora.

I, Janice N. Vlcek, Clerk of the Governing Board of Aurora do hereby certify that the foregoing is a full, true and correct copy of a resolution adopted by the Board at a regular meeting thereof held at its regular place of meeting at the date and by the vote above stated, which resolution is on file in the office of the Board.

CITY OF AURORA  
Name of organization  
PO Box 100, Aurora, OR 97002  
Mailing address

City County ZIP Code

[Signed] *Steve Cito*  
(Legally Authorized Official) (Mayor)

OR

AUTHORIZED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by:

\_\_\_\_\_  
Name of chief administrative officer Title  
\_\_\_\_\_  
Name of organization  
\_\_\_\_\_  
Mailing address  
\_\_\_\_\_  
City County ZIP Code [Signed] (Legally Authorized Official)

# Instructions for Eligibility Applications

## A. Instructions Applicable Only to Certain Specified Applicants

1. If the applicant is a school, college, or university lacking evidence of formal approval or accreditation, the following type of information may be accepted in lieu thereof: a letter from a school district governing board or the State Board of Education or similar authority stating that the institution meets the academic or instructional standards prescribed for public schools, colleges, or universities in the state or that students will be accepted for transfer to accredited or approved institutions at the same academic level; OR a minimum of three letters from accredited or approved institutions to the effect that students from the applicant institution have been and are accepted as if coming from an accredited or approved institution.
2. If the applicant is a school for the mentally or physically handicapped, the application must include a copy of a certificate or other evidence that the facility meets the state and local health and safety standards. Give data on length of school day, week, and year and the number and qualifications of staff.
3. If the applicant is an educational radio or educational television station, the application must be accompanied by a copy of the FCC license to operate exclusively for noncommercial educational purposes.
4. If the applicant is a private, nonprofit library, the application must include a statement from the governing body that the library serves free all residents of the community.
5. If the applicant is a medical institution lacking evidence of formal approval, accreditation, or licensing, the application must include a letter from a city, county, state, or federal health authority stating that the institution is approved by that authority. A licensing authority will be accepted as evidence of approval only when the licensing authority prescribes the medical requirements and standards for the professional and technical services of the institution.

## B. Instructions Applicable to All Applicants

1. Public Law 94-519 mandates that surplus personal property be distributed in a fair and equitable manner based on the relative needs and resources of interested eligible agencies and organizations and their abilities to utilize the property. To assist the state agency in complying with this requirement, enclose a statement with the application providing information relating to the following:
  - a. Source of funds, such as tax revenues, federal or state grants, tuition or service charges, and donations or contributions
  - b. Economic condition of the agency or organization, including any extraordinary economic problems
  - c. Availability of funds and facilities to repair or renovate the property and maintain the property in use
  - d. General description of the nature and types of property needed for use in the program or activities

Dept. of General Services  
Federal Surplus Property  
1655 Salem Industrial Dr. N.E.  
Salem, OR 97310  
378-4714

APPLICATION FOR ELIGIBILITY  
FEDERAL PROPERTY UTILIZATION PROGRAM  
UNDER P.L. 94-519

Executive No. \_\_\_\_\_

Legal Name of Applicant: CITY OF AURORA

Mailing Address: PO Box 100 Zip Code 97002

Location: 21400 Main St NE Aurora County Marion

1. Application is made: a.  as a Public Agency Phone: 678-1283  
b. \_\_\_\_\_ as a Nonprofit Educational or Public Health Institution (attach copy of Tax-

exempt determination under Section 501 of the Internal Revenue Code of 1954)

2. Applicant is a: (See definitions)

- |   |   |                                    |
|---|---|------------------------------------|
| a. _____ State Agency                                   | g. _____ School for the Physi-<br>cally Handicapped | l. _____ Child Care Center         |
| b. <input checked="" type="checkbox"/> Local Government | h. _____ Educational Radio<br>Station               | m. _____ Hospital                  |
| c. _____ School   | i. _____ Educational TV Station                     | n. _____ Health Center             |
| d. _____ College  | j. _____ Library                                    | o. _____ Clinic                    |
| e. _____ University                                     | k. _____ Museum                                     | p. _____ Other (Specify):<br>_____ |
| f. _____ School for the<br>Mentally Retarded            |   |                                    |

3. Source of funds: a.  Taxes or Public Funds b. \_\_\_\_\_ Grants and/or Contributions  
c. \_\_\_\_\_ Other (Describe) \_\_\_\_\_

*N/A* 4. Applicant is: a. \_\_\_\_\_ Accredited b. \_\_\_\_\_ Approved c. \_\_\_\_\_ Licensed  
(Attach documentary evidence substantiating Approval or Licensing)

5. When not obvious from institution's name, attach a narrative to provide:
- If a **Public Agency**, details of public program functions, activities, and/or facilities.
  - If **Nonprofit Educational**, details to include grades taught, enrollment, length of school day, weeks, and year; number and qualifications of full-time and part-time staff, and facilities operated or programs conducted.
  - If **Nonprofit Public Health**, details of services offered, number of beds where applicable, number of resident physicians, number of registered nurses, other professional staff, and facilities operated, or programs conducted.

Date \_\_\_\_\_

Signed \_\_\_\_\_

Title \_\_\_\_\_  
(Legally Authorized Official)

Attachments: (As required)

- N/A*
- \_\_\_\_\_ Assurance of Compliance with Nondiscrimination
  - \_\_\_\_\_ Authorization of participants
  - \_\_\_\_\_ Narrative program description (if required)
  - \_\_\_\_\_ IRS determination (if nonprofit under Section 501 of IRS Code)
  - \_\_\_\_\_ Evidence of approval, accreditation or licensing (if required)

FOR STATE AGENCY USE

- Applicant is approved as a: \_\_\_\_\_ Public Agency  
\_\_\_\_\_ Nonprofit Educational Institution  
\_\_\_\_\_ Nonprofit Public Health Institution
- Applicant is not approved \_\_\_\_\_ Comment: \_\_\_\_\_

Date \_\_\_\_\_

**ASSURANCE OF COMPLIANCE WITH GSA REGULATIONS UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, SECTION 606 OF TITLE VI OF THE FEDERAL PROPERTY AND ADMINISTRATIVE SERVICES ACT OF 1949, AS AMENDED, SECTION 504 OF THE REHABILITATION ACT OF 1973, AS AMENDED, TITLE IX OF THE EDUCATION AMENDMENTS OF 1972, AS AMENDED, AND SECTION 303 OF THE AGE DISCRIMINATION ACT OF 1975.**

CITY OF AURORA

, (hereinafter called the "donee")

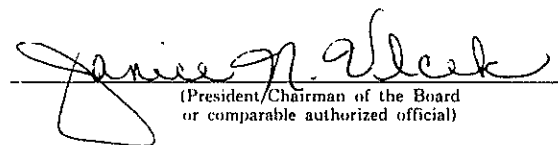
(Name of donee)

**HEREBY AGREES THAT** the program for or in connection with which any property is donated to the donee will be conducted in compliance with, and the donee will comply with and will require any other person (any legal entity) who through contractual or other arrangements with the donee is authorized to provide services or benefits under said program to comply with, all requirements imposed by or pursuant to the regulations of the General Services Administration (41 CFR 101-6.2) issued under the provisions of Title VI of the Civil Rights Act of 1964, Section 606 of Title VI of the Federal Property and Administrative Services Act of 1949, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, Title IX of the Education Amendments of 1972, as amended, and Section 303 of the Age Discrimination Act of 1975, to the end that no person in the United States shall on the ground of race, color, national origin, sex, or age, or that no otherwise qualified handicapped person shall solely by reason of the handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity for which the donee received Federal assistance from the General Services Administration; and **HEREBY GIVES ASSURANCE THAT** it will immediately take any measures necessary to effectuate this agreement.

The donee further agrees that this agreement shall be subject in all respects to the provisions of said regulations; that this agreement shall obligate the donee for the period during which it retains ownership of possession of any such property; that the United States shall have the right to seek judicial enforcement of this agreement; and, this agreement shall be binding upon any successor in interest of the donee and the word "donee" as used herein includes any such successor in interest.

Dated Feb. 10, 1987 City of Aurora  
Donee

BY

  
(President/Chairman of the Board  
or comparable authorized official)

21400 Main St NE

PO Box 100

Aurora, OR 97002

Donee Mailing Address